

as in Religion; and they were exempt both from the services of War, and from paying any Taxes; by which Immunities many were invited to enter themselves into that Order and Discipline. What it is; that engaged them to have the *Oak* in so great veneration, is not so easie to determine. It seems, this Order of men was in so great reputation, that the *Gauls*, though they had themselves *Druids* in their Country, yet sent their Children into *Britain*, to be instructed in the Mysteries of the *Druids* here.

Thirdly, I cannot pass-by the Observation, which our Author maketh, p. 419. & seq. viz. That, as the *Britains* were originally a Branch of that Nation, vid. the *Cimbri*, a people of *Germany*, who anciently came and seated themselves in *Britain*; so the *Saxons*, that were invited hither after a revolution of so many Ages from that time, were a true branch of those very *Cimbri*, that had seated themselves so long ago before them in this Island. Nor need it to be wonder'd, that, if the Ancient *Britains*, and the later *Saxons* be derived from the same stock (the *Cimbri*;) they should understand nothing of each others language at the *Saxons* entrance: For, the continuance of Time, and the mixture of the *Britains* with the *Phœnicians*, *Græcians*, *Gauls* and *Romans*, in several ages, was the cause of that difference; though it is not to be doubted but that there are many words in the *British* tongue which agree with the *Saxon*, and which in probability they had in use long before the arrival of the *Saxons* themselves.

Errata in Numb. 123.

p. 551. l. 1. r. Beginning the *Twelfth* year, for *Eleventh*; which was an unhappy oversight, ibid. l. 15. r. *Archimedes*, ib. l. 23. r. *Vineta*; p. 552. l. 25. place, add, or *Country* where they were born or educated; p. 553. l. 4. for remote r. *Roman*, ib. l. 14. r. *Forests* in *Germany*, ib. l. 26. r. our *Jacksons*; p. 554. l. 15. r. more intricate, ib. l. 24. r. *Biscaye* for *Biscay*, ib. l. 25. r. apart from, ib. l. 32. r. who have recorded; p. 556. l. 9. r. *Wheel-Sarometer*, ib. l. 22. r. envy in us; p. 564. l. 31. r. a *Secretis*; p. 574. l. 4. r. *Vineta*.

Err. in this Numb.

Page 590. l. penult. r. *pend* *evanuit*.